

# **CENTRAL UNION HIGH SCHOOL DISTRICT**

**DATE:** August 04, 2020  
**TO:** Dr. Ward Andrus, Superintendent  
**FROM:** Arnold Preciado, Assistant Superintendent - Business & Support Services  
**SUBJECT:** **REQUEST TO DECLARE PERSONAL PROPERTY SURPLUS**

## **A C T I O N**

### **BACKGROUND:**

Pursuant to Education Code EC 17545, Article 14 Sale of Personal Property, The governing board of any school district may sell for cash any personal property belonging to the district if the property is not required for school purposes, or if it should be disposed of for the purpose of replacement, or if it is unsatisfactory or not suitable for school use. Public notice shall be posted in at least three public places in the district for not less than two weeks, or by publication for at least once a week for two weeks in a newspaper in the district and having general circulation. Please see attached list(s).

### **DISCUSSION/ALTERNATIVE/CONCERNS:**

If the board, by a unanimous vote to those members present, finds that the property is of insufficient value to defray the costs of arranging a sale, the property may be donated to a charitable organization deemed appropriate by the board, or it may be disposed of on order of any employee of the district empowered for that purpose by the board. (Ed Code 17546)

### **FINANCIAL IMPLICATIONS:**

After sale of the personal property as surplus the funds will be placed back into the general fund as revenue.

### **ACTION REQUESTED:**

It is requested that the Board of Trustees approve to declare the attached vans, bus, maintenance truck and SHS textbooks as surplus and authorize administration to dispose of appropriately.

**ACTION:**      **MOTION:** \_\_\_\_\_      **SECOND:** \_\_\_\_\_  
                 **AYES:**        \_\_\_\_\_      **NOES:**        \_\_\_\_\_  
                 **ABSTENTIONS:** \_\_\_\_\_

## SOUTHWEST HIGH SCHOOL OBSOLETE TEXTBOOKS JULY 2020

BOOK TITLE	COUNT	PUBLISHER	COPY©	ISBN
Earth Science	88	Glencoe/McGraw Hill	1997	0-02-827808-9
Earth Science	88	Glencoe/McGraw Hill	2005	0-07-861700-6
Biology: Dynamics of life	541	Glencoe/McGraw Hill	2005	0-07-866580-9
Biology: Dynamics of Life 2005 Student works CD-ROM	20	Glencoe/McGraw Hill	2005	N/A
Biologia: Dinamicos de la Vida	43	Glencoe/McGraw Hill	2005	0-07-866583-3
Chemistry: 2005 edition	395	Pearson	2005	0-13-115262-9
Prentice Hall Chemistry Student Express 2CD-ROM set Textbook on CD-ROM	375	Pearson	2005	0-13-190437-x
California Hold Science Spectrum: Physical Science Standards Review Workbook	80	HRW	N/A	9780030926112
Holt Sectrum Science Laboratoy Manual	35	HRW	N/A	9780030670763
Physical Science :Science Spectrum: Study guide	200	HRW	N/A	9780030670831
Holt Physical Science Interactive Tutor CD-RO	35	HRW	N/A	9780030789731
Physics: Principles and Problems	94	Glencoe/McGraw Hill	1995	0-02-826721-4
Physics: Principle and problems 2nd ed	55	Glencoe/McGraw Hill	2002	0-07-823896-X
Edge: Reading, Writing & Language Level A	39	Hampton-Brown / Nation	2008	978-0736234528
Edge: Student book eEdition CD-ROM Level A	24	Hampton-Brown / Nation	2011	978-0736266222
Edge Interactive Practice Book Level A	13	Hampton-Brown / Nation	2011	978-0736235396
Edge: Reading, Writing & Language Level B	66	Hampton-Brown / Nation	2008	978-0736234535
Edge: Student book eEdition CD-ROM Level B	29	Hampton-Brown / Nation	2011	0-736283137
Edge Interactive Practice Book Level B	26	Hampton-Brown / Nation	2008	978-0736235457
Edge Level B Tachers Guide spiral bound	3	Hampton-Brown / Nation	2008	9780736234948
Get ready for A&P With Student access kit (access code)	27	Pearson	2010	0-321-55695-x
Texts and Contexts: A contemn approach to college writing	29	Thompson Wadsworth	2006	1-4130-1045-8
Reading Rhetorically: brief edition 2nd Edition	31	Pearson Longman	2007	0-321-42427-1

**CALIFORNIA INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER

COMPANY NAME AND ADDRESS

POLICY NUMBER

**IMP2020CUHSD****Imperial County School Districts Liability Property  
Self-Insurance Authority  
1225 Main St  
El Centro, CA 92243**

EFFECTIVE DATE

EXPIRATION DATE

**07/01/2020****07/01/2021****THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE**

YEAR

MAKE/MODEL

VEHICLE IDENTIFICATION NUMBER

**1998****Ford E350 Club****1FBSS31S6WHB15138**

AGENCY/COMPANY ISSUING CARD

**Arthur J. Gallagher & Co. Insurance Brokers of CA., Inc.  
1225 W Main Street  
El Centro, CA 92243**

INSURED

**Central Union High School District  
351 Ross Ave.  
El Centro, CA 92243**

SEE IMPORTANT NOTICE ON REVERSE SIDE

*Van 18**Out of Service***THIS CARD MUST BE KEPT IN THE INSURED  
VEHICLE AND PRESENTED UPON DEMAND****IN CASE OF ACCIDENT:** Report all accidents to your Agent/Company as soon as possible. Obtain the following information:

1. Name and address of each driver, passenger and witness.
2. Name of Insurance Company and policy number for each vehicle involved.

**CALIFORNIA INSURANCE IDENTIFICATION CARD**

COMPANY NUMBER

COMPANY NAME AND ADDRESS

POLICY NUMBER

**IMP2020CUHSD****Imperial County School Districts Liability Property  
Self-Insurance Authority  
1225 Main St  
El Centro, CA 92243**

EFFECTIVE DATE

EXPIRATION DATE

**07/01/2020****07/01/2021****THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE**

YEAR

MAKE/MODEL

VEHICLE IDENTIFICATION NUMBER

**2001****Ford E150****1FMRE11231HB09419**

AGENCY/COMPANY ISSUING CARD

**Arthur J. Gallagher & Co. Insurance Brokers of CA., Inc.  
1225 W Main Street  
El Centro, CA 92243**

INSURED

**Central Union High School District  
351 Ross Ave.  
El Centro, CA 92243**

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*Van 19**Out of Service*

**THIS CARD MUST BE KEPT IN THE INSURED  
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VEHICLE IDENTIFICATION NUMBER

**1987****BLUEBIRD BUS****1BABLX8HF076840**

AGENCY/COMPANY ISSUING CARD

**Arthur J. Gallagher & Co. Insurance Brokers of CA., Inc.  
1225 W Main Street  
El Centro, CA 92243**

INSURED

**Central Union High School District  
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*Old Bus 21**Out of Service***THIS CARD MUST BE KEPT IN THE INSURED  
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2. Name of Insurance Company and policy number for each vehicle involved.

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COMPANY NUMBER

COMPANY NAME AND ADDRESS

POLICY NUMBER

**Imperial County School Districts Liability Property****IMP2020CUHSD****Self-Insurance Authority****1225 Main St****El Centro, CA 92243**

EFFECTIVE DATE

EXPIRATION DATE

**07/01/2020****07/01/2021****THIS POLICY MEETS THE REQUIREMENTS OF 16056 OF THE CALIFORNIA VEHICLE CODE**

YEAR

MAKE/MODEL

VEHICLE IDENTIFICATION NUMBER

**2001****Ford RANGER****1FTYR10C11PA35258**

AGENCY/COMPANY ISSUING CARD

**Arthur J. Gallagher & Co. Insurance Brokers of CA., Inc.****1225 W Main Street****El Centro, CA 92243**

INSURED

**Central Union High School District****351 Ross Ave.****El Centro, CA 92243**

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